

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	LMB PUBLIC SCHOOL BRAHMAPURI CHANDRAPUR MR
2	AFFILIATION NO.(IF APPLICABLE)	1130674
3	SCHOOL CODE (IF APPLICABLE)	30586
4	COMPLETE ADDRESS WITH PIN CODE	LATE MADANGOPALJI BHAIYA PUBLIC SCH, NEAR N H COLLEGE GIRLS HOSTEL, WADSA ROAD BRAHMAPURI, CHANDRAPUR, - 441206
5	PRINCIPAL NAME	KADIR WAHAB QURESHI
6	PRINCIPAL QUALIFICATION	MA (ENGLISH) MED
7	SCHOOL EMAIL ID	lmbpublicschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9579133484

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://lmbps.in/uploads/16112022/2.1.pdf">https://lmbps.in/uploads/16112022/2.1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://lmbps.in/uploads/16112022/2.2.pdf">https://lmbps.in/uploads/16112022/2.2.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://lmbps.in/uploads/16112022/2.3.pdf">https://lmbps.in/uploads/16112022/2.3.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://lmbps.in/uploads/10112022/2.4.pdf">https://lmbps.in/uploads/10112022/2.4.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://lmbps.in/uploads/10112022/2.5.pdf">https://lmbps.in/uploads/10112022/2.5.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://lmbps.in/uploads/10112022/2.6.pdf">https://lmbps.in/uploads/10112022/2.6.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://lmbps.in/uploads/15112022/2.7.pdf">https://lmbps.in/uploads/15112022/2.7.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://lmbps.in/uploads/10112022/2.8.1.pdf">https://lmbps.in/uploads/10112022/2.8.1.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://lmbps.in/fees-details/">https://lmbps.in/fees-details/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://lmbps.in/uploads/10112022/3.2.pdf">https://lmbps.in/uploads/10112022/3.2.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://lmbps.in/uploads/10112022/3.3.pdf">https://lmbps.in/uploads/10112022/3.3.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://lmbps.in/uploads/10112022/3.4.pdf">https://lmbps.in/uploads/10112022/3.4.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://lmbps.in/uploads/10112022/3.5.pdf">https://lmbps.in/uploads/10112022/3.5.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	KADIR WAHAB QURESHI

2	TOTAL NO. OF TEACHERS	61
	PGT	5
	TGT	19
	PRT	22
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	NUTAN V RAUT BA BED DSE
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MR SHASHIKANT TUKADU BAMBOLE MA CLINICAL PSYCOLOGY BED

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	87	85	97.70	TWO STUDENTS PASSED IN COMPARTMENT EXAM

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9045
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	36 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 78
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=hj1jn8-KsV4">https://www.youtube.com/watch?v=hj1jn8-KsV4</a>